



ఆంధ్రప్రదేశ్ రాజపత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

PART II EXTRAORDINARY

No.65

AMARAVATI, SATURDAY, APRIL 19, 2025

G.36

NOTIFICATIONS BY HEADS OF DEPARTMENTS, Etc.

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**COLLECTOR & DISTRICT MAGISTRATE
GUNTUR**

Rc.No. 76/2023/C4(REVGNT-CSEC0MIS(MISC)/44/2023-SA(C4)-COLGNT).

Dt: 26-03-2025.

CASTE STATUS VERIFICATION - GUNTUR DISTRICT - PEDAKAKANI MANDAL -
NAMBUR VILLAGE - COMPLAINT FILED BY Sri JONNALAGADDA DIVAKAR
S/o ADBUTHARAO AGAINST Sri MADIRA STEVEN BABU S/o SESHIAH -
ALLEGED MISUSE OF SC CASTE CERTIFICATE - DLSC SUBMITTED ITS
FINDINGS - CONSIDERED.

- Read: 1. Complaint petition filed by Sri Jonnalagadda Divakar S/o
Adbutharao, D.No.3-1-43/A, 8 Mart, Bapatla Town & Mandal, Bapatla
District.
2. This Office Rc.No.345362/2023/C4, dt.16.02.2023 & 12.05.2023
addressed to the Revenue Divisional Officer, Guntur.
3. Spandana Petition, 08.05.2023 filed by Sri Jonnalagadda Divakar S/o
Adbutharao, D.No.4-8-11, Akbarpet, Bapatla Town & Mandal, Bapatla
District.
4. This Office Rc.No.345362/2023/C4, dt.02.06.2023 addressed to the
Revenue Divisional Officer, Guntur.
5. Rc.No.1265/2023-F, dt.22.06.2023 of the Revenue Divisional Officer,
Guntur.
6. This Office Rc.No.345362/2023/C4, dt.01.07.2023 addressed to the
Revenue Divisional Officer, Guntur.
7. Rc.No.1265/2023-F, dt.11.09.2023 of the Revenue Divisional Officer,
Guntur.
8. This Office RC.No.76/2023/C4, dt.19.10.2023, 28.11.2023,
22.12.2023, 14.03.2024 & 18.06.2024 addressed to the Tahsildar,
Mangalagiri.

9. This Office RC.No.76/2023/C4, dt.19.10.2023, 28.11.2023, 22.12.2023, 14.03.2024 & 18.06.2024 addressed to the Superintendent of Police, Guntur District.
10. NRC.No.14/SB-Enquiries/2023, dt.02.07.2024 of the Superintendent of Police, Guntur District.
11. RC.No.543/2024-C, dt.09.10.2024 of the Tahsildar, Mangalagiri.
12. This Office Rc.No.76/2023/C4, dt.24.10.2024 addressed to the Revenue Divisional Officer, Guntur.
13. Rc.No.1265/2023-F, dt.08.11.2024 of the Revenue Divisional Officer, Guntur.
14. Findings of the District Level Scrutiny Committee, Guntur, dt.02.12.2024.
15. This office notice dt. 21.12.2024 & 20.01.2025 issued to the individuals.
16. Written arguments dt.31.01.2025 of Sri Madira Steven Babu, the respondent.

ORDER:

Sri Jonnalagadda Divakar S/o Adbutha Rao resident of D.No.3-1-43/A,8 Mart, Bapatla Town & Mandal, Bapatla District, the complainant has filed a complaint stating that Sri Madira Steeven Babu S/o Seshaiah resident of Nambur Village of Pedakakani Mandal, the respondent obtained SC Caste Certificate from the Revenue Officials, but he was baptized at Hebronu Church of Mangalagiri Mandal on 16.11.2019 and he was also got performed his marriage by following Christian customs and also obtained his marriage certificate from the pastors and hence requested to take necessary action to prevent from misuse of the SC caste certificate obtained by Sri Madhira Steeven Babu.

The Revenue Divisional Officer, Guntur to whom the matter was referred has submitted his report duly recommending to place the matter before the District Level Scrutiny Committee (DLSC) for further necessary action.

The Collector & District Magistrate referred the matter to the DLSC. Accordingly the DLSC under the Chairmanship of the Joint Collector issued notice to the Complainant and respondent to attend before the DLSC for enquiry. Accordingly the Complainant and respondents attended for the enquiry on 07.10.2023 and submitted their respective written contentions. The contentions of the complainant herein are as follows:

- He is working as an Advocate and he filed a complaint petition before the District Collector alleging that Sri Madira Steven Babu S/o Seshaiah, resident of Nambur village of Pedakakani Mandal who was baptized into Christianity and got his marriage performed as per Christian religious customs, fraudulently obtained scheduled caste certificate and therefore requested to cause enquiry into the matter and take necessary action.
- Sri Madira Steven Babu was baptized on 16.11.2019 at Nambur village under the guidance of pastor of Hebronu Church, Mangalagiri and the said baptizam ceremony was video graphed and it was posted in face book by Madira Steven Babu himself which, the complainant has downloaded.

- The complainant furnished the face book ID as 'Steven Madira'. The complainant further stated that the said Madira Steven Babu deleted the video from his face book ID. Therefore the complainant requested the authorities to address the CID police to retrieve the deleted video from the face book ID of 'Steven Madira'. He also requested to verify the church records at Hebronu Church, Mangalagiri.
- The marriage of Madira Steven Babu was performed at CSR gardens, Tadepalli on 09.09.2022 at 7.00 PM under the guidance of pastor Thimothi, Hebronu pastor (Mobile No.9491284310) and pastor Philip from Bairinima prayer hall, Jammalamadugu (Mobile No.9440922577) with a girl by name Chaitanya who belongs to scheduled caste. The Christian marriage certificate was also issued by the Pastor Philip and this fact was admitted by the said pastor Philip.
- The baptism is universally acknowledged as an act of willful admiration of Christianity by an individual and getting the marriage performed as per Christian religious customs also amounts to admission of the fact that an individual is following Christian religion.
- Despite the above admitted facts, Madira Steven Babu who is professing Christianity illegally obtained scheduled caste certificate and enjoying the benefits earmarked to scheduled caste persons illegally and therefore the complainant requested to cancel the Scheduled Caste certificate issued to the individual.
- He also stated that Madira Steven Babu obtained NOC to establish petrol bunk by claiming reservation under SC quota.

The contentions of the respondent herein are as follows:

- He belongs to Hindu Mala (Scheduled caste), his parents also belong to Hindu Mala (SC). He obtained caste certificate from the Tahsildar, Pedakakani in the year 2011.
- He claimed that he is professing Hindu religion.
- He stated that he is a post graduate in M.B.A and pursuing business and his father is working in 6th APSP battalion, Mangalagiri.
- He stated that in the year 2019 a marriage proposal came to him and the bride party wanted him to perform the marriage as per Christian religious customs and also undergo baptism.
- Accordingly, he was baptized. But he followed Hindu religion, therefore that bride dropped marriage proposal with him.
- He stated that J. Divakar filed false petition against him.
- He stated that there was no baptism certificate issued to him as per record.
- He stated that his marriage was performed on 09.09.2022 by following both Hindu and Christian religious customs as proposed by his father-in-law.
- He requested to reject the complaint petition filed by Sri J. Divakar and do justice to him.

In view of the complaint made by the complainant, the Tahsildar, Mangalgiri was requested to verify the records at Hebronu Church, Mangalagiri and to ascertain whether Madira Stevan Babu, the respondent was baptized and the Superintendent of Police, Guntur was requested to verify the facebook details to ascertain as to whether the video relating to the baptism ceremony of Sri Madira Steven Babu was posted in facebook portal under the facebook ID of Steven Madira.

The Superintendent of Police, Guntur District has furnished certain data containing photos and video from Facebook time line ID of "Steven Madira" which were retrieved by the Sub Inspector of Police, IT Core, Guntur District.

The Tahsildar, Managalagiri submitted a report stating that Sri Victor Timothy who worked as a Pastor in Hebronu Church/Patmos Prayer house from April, 2021 to January, 2024 stated that he heard that Sri Yesudasu who worked as a Pastor in Hebronu Church/Patmos Prayer house in the year 2020 told to the present Pastor that one Sri Madira Steven Babu S/o Sessaiah got Baptisam near Nambur Canal of Pedakakani Mandal, but there is no record available in the said church regarding the above baptism.

In view of the data retrieved by the police from the Facebook time line ID of "Steven Madira", the Revenue Divisional Officer, Guntur was requested to conduct a fresh enquiry by considering the photos & video furnished by the Superintendent of Police, Guntur.

The Revenue Divisional Officer, Guntur submitted a report that Sri Jonnalagadda Divakar S/o Adbutha Rao, the complainant and Madira Steven Babu S/o Sessaiah, the respondent were requested through the Tahsildar, Pedakakani Mandal to appear before the Revenue Divisional Officer, Guntur along with documentary evidence and relevant records for enquiry. Accordingly, they attended before the Revenue Divisional Officer, Guntur for enquiry on 05.11.2024 and filed their written contentions as follows:

The Complainant Sri Jonnalagadda Divakar S/o Adbutha Rao has deposed that:

- He filed a complaint on 10.02.2024 before the District Collector, Guntur alleging that Madira Steven Babu, resident of Namburu village of Pedakakani Mandal fraudulently obtained SC caste certificate.
- Despite practicing Christianity, Madira Steven Babu possessed a certificate that he belongs to SC Community.
- The same has been produced in DLSC Meeting convened on 07.10.2024.
- Madira Steven Babu was administered by the pastor Yesudasu (9885532585) at Nambur canal water on 19.11.2019.
- Madira Steven Babu's marriage was performed by Pastor Timothy (9491284310) and Pastor Philip (9440922577) on 09.09.2022 at CSR Garden Tadepalli and he possessed Christian Marriage Certificate also.
- Further, it is also deposed by the Complainant that Madira Stephen Babu has got Petrol Bunk Permission under SC reservation quota based on the SC Caste Certificate.
- Sri Madira Steven Babu's father Madira Sessaiah, Head Constable 475 in 6th Battalion, Mangalagiri deceived them and collected money from them offering petrol bunk.

- They have made a complainant on this issue to the police authorities and vigilance authorities resulted that the father of Madira Steven Babu was dismissed from service on 15.06.2024 due to these allegations.
- They are threatening them by obstructing their attempts to prevent cheating.
- They are threatening that they will file SC, ST cases on the persons, whom they have taken money.
- Though Madira Steven Babu belongs to Christian religion, he possessed SC Certificate.

Finally, the Complainant has requested the Collector, Guntur to confirm the caste status of Madira Steven Babu.

The respondent Sri Madira Steven Babu has deposed that:

- He is residing at Flat No. 707, Raintree Park Apartment, Namburu village of Pedakakani Mandal.
- He is running a petrol bunk for his livelihood.
- He admitted that he was administered baptism from unrecognized organization and pastor solely for marriage purpose.
- He did not receive Baptism certificate and also not filed any application for caste conversion.
- Due to some reasons, he is not following any Christian religious practices.
- He is not even going to the church where he was baptized.
- He has got a face book profile by name Steven Madira and uploaded above mentioned baptism video.
- He has deleted the above video from his face book account as he is not following the Christian religious practices.
- He has adopted baptism in the year 2019 and after that he has no relations with the pastor who gave the Baptism to him.
- He has no relations with the church and he is not going to any church.
- He is following Hindu religious practices and living as Hindu – Mala (SC).
- Jonnalagadda Divakar is well known person to his family. Due to some disturbances between his father and Jonnalagadda Divakar, he is filing false allegations with an intention to cancel the Petrol bank sanctioned to him.

The Revenue Divisional Officer, Guntur further submitted that Pastor Yesudasu, who administered Baptism at Nambur canal, Pastor Timothy and Pastor Philip, who performed marriage at CSR Gardens, Tadepalli were requested through the Tahsildar, Pedakakani Mandal to attend before the Revenue Divisional Officer, Guntur for enquiry in the subject matter. In reply, the Tahsildar, Pedakakani Mandal informed that the above pastors are not residing in Guntur District.

In this connection, the Pastor Yesudasu, the Pastor Timothy and the Pastor Philip were contacted over phone from their office.

In reply over the phone, the Pastor Yesudasu stated that his name is Jesudasu and at present he is residing at Kadapa. He confirmed that he administered baptism to Madira Steven Babu at Namburu Canal water of Pedakakani Mandal in the year 2019 and also stated that he has not given any baptism certificate to that affect as he had not maintained any register to issue baptism certificates.

On enquiry, the Pastor Timothy and the Pastor Philip stated over phone that at present they are residing at Tirupati and Warangal respectively and they have confirmed that they have performed the marriage to Madira Steven Babu as per Christian religious manner at CSR Gardens in the year 2022 and informed that a Christian marriage certificate was also issued.

The Revenue Divisional Officer, Guntur further submitted that Sri Madira Steven Babu, the respondent himself admitted that he administered Baptism performed by Pastor Jesudasu at Nambur Canal, which he initially documented by posting a video on his Facebook profile. This action demonstrates a deliberate engagement with Christian religious practices. Although Madira Steven Babu claims that he later deleted the video and no longer practices Christianity, his baptism indicates a significant step towards embracing the Christian faith.

The Revenue Divisional Officer, Guntur further submitted that Sri Madira Steven Babu's marriage was conducted according to Christian customs by the Pastors Timothy and Philip in 2022, and he possesses a Christian marriage certificate, confirming his involvement in religious practices beyond a temporary association. By participating in both a baptism and a Christian marriage, he appears to have adopted a Christian identity, calling into question the legitimacy of his SC certificate, as Christian converts are typically not eligible for SC-based reservations.

The Revenue Divisional Officer, Guntur further submitted that Sri Madira Steven Babu, the respondent has utilized his SC certificate to obtain a petrol bunk license under SC reservation. This action suggests that he may be leveraging SC status for personal or financial gain while simultaneously identifying with another religion, an act that could be perceived as deceptive and contrary to the intended purpose of caste-based benefits.

The Revenue Divisional Officer, Guntur further submitted that the deletion of the baptism video after allegations were raised may be seen as an attempt to conceal the evidence of his association with Christianity. These inconsistencies cast doubt on his credibility and raise concerns about his intent to retain SC benefits inappropriately.

The Revenue Divisional Officer, Guntur further submitted that the Pastors Jesudasu, Timothy and Philip further corroborate the claim that respondent Mr. Steven Babu has undergone baptism and a Christian marriage. These witnesses confirm that he willingly engaged in these Christian religious ceremonies giving strength to the case that he may no longer be eligible for SC benefits, given his apparent acceptance of Christian rites.

The DLSC thoroughly examined the contents of the complaint petition, the reports submitted by the RDO, Guntur and the Tahsildar, Mangalagiri and the Superintendent of Police, Guntur and gone through the recorded evidence filed by the complainant and the defense statement filed by the respondent and came to a conclusion that the individual was baptized and got the video uploaded in his facebook and got his marriage performed as per Christian religious customs and he also professed Christianity. Later he intentionally deleted the video from his face book Account immediately after knowing that a complaint filed against him

on the caste status, thus he intentionally concealed his Christian religious association. Moreover he himself admitted that he was baptized in the year 2019. Therefore he is not entitled to get SC certificate as per the endorsement dt.18.12.2019 issued by the Under Secretary to Government of India, Ministry of Social Justice and Empowerment, wherein it is clarified that as per para 3 of the constitution (SCs) order 1950 amended from time to time, no person who professing a religion different from the Hindu religion shall be deemed to be a member of Scheduled Caste. This also available on the public domain on the official website of the Ministry of Social Justice and Empowerment on the link <http://socialjustice.nic.in>.

Accordingly the District Level Scrutiny Committee recommended for the cancellation of the "Mala-(SC)" caste certificate issued vide Meeseva application No.CGC011820720534, dt.10.12.2018 and "Scheduled Caste SC-Mala" caste certificate issued vide Spl.reg.No.132/18, dt.22.12.2018 to Sri Madira Steven Babu S/o Madira Sessaiah by the Tahsildar, Mangalagiri and other Scheduled Caste certificates if any obtained by him.

Agreeing with the recommendations of the DLSC, a Notice dt.21.12.2024 was issued by the Collector, Guntur to both the complainant and the respondent as to show cause why the "Mala-(SC)" caste certificate issued vide Meeseva application No.CGC011820720534, dt.10.12.2018 and "Scheduled Caste SC-Mala" caste certificate issued vide Spl.reg.No.132/18, dt.22.12.2018 to Sri Madira Steven Babu S/o Madira Sessaiah by the Tahsildar, Mangalagiri and other Scheduled Caste certificates if any obtained by him should not be cancelled, basing on the recommendations of the DLSC.

Accordingly, the Complainant and the respondent attended for enquiry before the Collector & District Magistrate on 28.12.2024 & 31.01.2025, wherein the respondent in this case was directed to file evidence in support of his claim that he is following Hindu religion and also to furnish copy of his marriage certificate within 7 days.

In reply, Sri Madira Steven Babu, the respondent in his detailed explanation summarized his objections as follows:

1. That by birth he belongs to SC-Mala community from his ancestors, his parents and his grandparents belong to Mala community, hence he is entitled for SC caste certificate.
2. The complaint has some issue/dispute with his father, therefore he filed false complaint to settle the score with his father.
3. The enquiry on fabricated and morphed facebook posting and also on assumptions and presumptions is invalid and against the spirit of the Act.
4. The Constitution of India gave fundamental right to the citizen belongs to SC community to claim reservations for advancement of socially and economically.
5. The whole enquiry by the competent authority in the absence of examination of the witnesses in person is violation of principles of natural justice and against the spirit of section 9 of the Act.
6. Any enquiry without giving an opportunity to the affected party to cross examine the witnesses and submit written affidavit is invalid and such a procedure has no legal sanctity.

7. The enquiry on Facebook posting without certificate from the competent authority as contemplated under section 65(b) of the Evidence Act is illegal, arbitrary and discriminative.
8. The competent authority came to the hasty conclusion that he has taken baptism and marriage was celebrated as per Christian customs without any documentary proof and evidence. Such a finding is illegal, arbitrary and discriminative.
9. The competent authority has not conducted an enquiry as prescribed under section 9 of the Act.
10. The initiation of enquiry, on false complaint without any evidence and relying on morphed facebook postings and continuing such enquiry on assumptions and presumptions without examining the witnesses on oath, is invalid.
11. That he has taken certificate as per the procedure and he is entitled to SC practicing Hindu religion since his birth.

The respondent therefore requested to consider the above explanation and set aside the recommendations of the DLSC.

The respondent has further filed 41 photos on 07.02.2025 said to be in evidence that he is following Hindu religion as directed by the Collector & District Magistrate during final hearing conducted on 31.01.2025.

- On perusal of the said photos, it is revealed that most of the photos appear to be taken as a visitor to the temples and they may not be taken as authenticated evidence that the respondent is following Hindu religion.
- Further the respondent has not filed any photos relating to Hindu religious "shodasha samskaras (which defines whether a person is professing the Hindu religion/Dharma or not)" from his childhood though he is boldly claiming that he is following Hindu religion since his birth. On the other hand he admitted before the DLSC and the RDO, Guntur that he was baptized and the video relating to Baptism ceremony was posted in his facebook and later deleted. But he denied to have made any such confession in his explanation now filed before the Collector & District Magistrate.
- Further he submitted his Christian marriage certificate. On verification of the marriage certificate, it is revealed that the certificate was issued under Section 5(1), etc., of the Indian Christian Marriage Act 1872 and the marriage was performed by Br.R.Philip on 09.09.2022 and the certificate was signed by pastor Br.R.Philip under his stamp and seal.

The respondent has admitted before the competent authority and also the DLSC that he was baptized in the year 2019 in connection with a marriage proposal and posted the video relating to baptism ceremony in his facebook profile and he later deleted the baptism video from his facebook account for some reasons.

It is also proved during the enquiry made by the competent authority and the RDO, Guntur that the marriage of the respondent was performed on 09.09.2022 by a Christian pastor by name Br.R. Philip and a marriage certificate to that effect was also issued under provisions of the Indian Christian Marriage Act, 1872. Obviously a copy of the marriage certificate was also produced by the respondent himself.

Despite the above substantial evidence to show that the respondent was baptized and professing Christian religion, the respondent now came with a fresh argument at the time of hearing on 31.01.2025 and pleaded that the competent authority has not followed the procedure prescribed under section 9 of A.P. (SCs, STs and BCs) Regulation of Issue of Community Certificates Act-1993, not examined the witnesses in person and therefore the whole enquiry itself is not valid and hence the proceedings initiated against him are against the law. Moreover he alleged that he was forced to sign on the statement prepared by the VRO before the competent authority despite his protest. He also pointed out that so called baptism video is fabricated and it was morphed facebook posting, therefore the competent authority cannot make assumptions and presumptions based on a morphed facebook postings in the absence of a certificate issued by a competent authority under sec 65(b) of the evidence act.

It is on record that the respondent himself gave a written statement in his own hand writing before the DLSC on 07.10.2023 admitting that he followed some different culture other than Hindu culture in the year 2019 in connection with a marriage proposal but the marriage proposal was dropped and therefore he has not changed his religion. He further stated he is not having any recorded baptism certificate and he got married on 09.09.2022 following both Hindu and Christian type wedding as proposed by his father-in-law.

The claim now made by the respondent that he was forced to sign on the statement prepared by the enquiry officer is not believable since he has not made any complaint in this regard before the higher authorities and the DLSC. So his defense statement now filed before the District Collector may be construed as an after thought. The tone and language in his written statement dt.07.10.2023 given before the DLSC gives an impression that he otherwise admitted that he was baptized and also professed Christianity and his marriage was also got performed on 22.09.2022 as per Christian religious tradition. On the other hand his claim that Hindu culture was also adopted in his marriage seems to be not acceptable since the ritual of 'Nalugu' is followed in both Hindu and Christian traditions. With regard to the claim made by the respondent that the ritual of 'tying thali' was also followed is true but the photo indicates that the bridegroom was tying thali around the neck of the bride while the bride was standing, which practice is not prevalent in Hindu religious culture and it is prevalent in Christian religious culture. Moreover it may be observed that there was no "Hindu Purohit" present at the time of thali tying ritual.

Further, with regard to the objection made by the respondent that the baptism video was fabricated and morphed and posted in his facebook profile, it may be observed that the SP, Guntur in his letter dt.02.07.2024 informed that some photos and video relating to baptism ceremony were recovered by the IT core team of the Police Department. There was no suggestion as to the alleged fabrication or morphing.

With regard to the objection raised by the respondent that the competent authority has not examined the pastors on oath and obtained their affidavits physically, it may be observed that the respondent himself produced his marriage certificate issued under provisions of the Indian Christian Marriage Act, 1872. It is itself evident that the marriage was performed in accordance to Christian religion rites. Hence the question of examining the pastors on oath does not arise as objected by the respondent.

As the respondent has not produced any substantial evidence that he is following Hindu religion as defined under "shodasha samskaras" as he boldly claiming that he is practicing Hindu religion and customs since his birth at the time of hearing on 31.01.2025, another week days time was given to him to enable him to file relevant documentary evidence to prove that he is following Hindu religion. On 07.02.2025 he filed 41 photos said to be in evidence that he is following Hindu religion. But a close perusal of the said photos reveal that the photos appear to be taken as a visitor to the temples and these photos can not be taken as authenticated proof in support of his claim. On the other hand there is ample substantial evidence to prove that the respondent was baptized and following Christian religion and also performed his marriage as per Christian religious customs and also obtained marriage certificate under Indian Christian Marriage Act, 1872. Therefore the respondent is not entitled to be treated as a scheduled caste person as per para 3 of the constitution (SCs) order 1950 amended from time to time, no person who professing a religion different from the Hindu religion shall be deemed to be a member of Scheduled Caste.

In view of the above, I, Nagalakshmi.S, I.A.S., the Collector & District Magistrate, Guntur in exercise of the powers conferred U/s.5(1) of the A.P.(SC., ST., & B.C.) Regulation of Issue of Community Certificate Act 16 of 1993, read with rule 9(7) of A.P.(S.C., S.T. & B.C.) Issue of Community, Nativity & Date of Birth Certificate Rules 1977, communicated vide G.O.Ms.No.58, Social Welfare (J) Dept., dt.12.5.1997 hereby cancel the "Mala-(SC)" caste certificate issued vide Meeseva application No.CGC011820720534, dt.10.12.2018 and "Scheduled Caste SC-Mala" caste certificate issued vide Spl.reg.No.132/18, dt.22.12.2018 to Sri Madira Steven Babu S/o Madira Seshaiiah by the Tahsildar, Mangalagiri and other Scheduled Caste certificates if any obtained by him.

A notification to this effect shall be published in the A.P. State Gazette.

An appeal against this order lies to the Government within 30 days from the date of publication of this order in the AP State e-Gazette.

NAGALAKSHMI. S,
Collector & District Magistrate,
Guntur.

To

Sri Madira Steven Babu, S/o Seshaiiah, Flat No.254, Willows, Phase II, IJM Raintree Park, Nambur Village, Pedakakani Mandal (By Speed Post).

Sri Jonnalagadda Divakar S/o Adbutarao, Akbarpet, Bapatal Town & Mandal (By Speed Post).

NOTIFICATION

In view of the recommendations of the District Level Scrutiny Committee and in exercise of powers conferred under section 5 (1) of the A.P. (SC, ST & BCs) Regulation of Issue of community certificates Act 16 of 1993 r/w Sub-Rule (7) of Rule 9 of A.P. (SC, ST & BCs) issue of Community, Nativity and Date of Birth Certificate Rules, 1997 communicated vide G.O.Ms.No.58, Social Welfare (J) Department, Dt: 12-5-1997, I, Nagalakshmi.S, I.A.S., Collector and District Magistrate, Guntur do hereby cancel the "Mala-(SC)" caste certificate issued vide Meeseva application No.CGC011820720534, dt.10.12.2018 and "Scheduled Caste SC-Mala" caste certificate issued vide Spl.reg.No.132/18, dt.22.12.2018 to Sri Madira Steven Babu S/o Madira Sessaiah by the Tahsildar, Mangalagiri and other Scheduled Caste certificates if any obtained by him with immediate effect duly declaring that the individual does not belong to "Mala-(SC)" community.

NAGALAKSHMI. S,
Collector & District Magistrate,
Guntur.

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